## **CITY OF SANTA BARBARA WATERFRONT DEPARTMENT**

## **MEMORANDUM**

**Date:** August 19, 2010

**To:** Harbor Commission

**From:** John N. Bridley, Waterfront Director

Subject: Director's Report

## **COUNCIL ACTIONS**

Adopted Ordinance No. 5528 amending Title 17 Sections 17.18.050, 17.20.005 (I) and (L), 17.20.255, 17.28.010 and 17.28.070 of the Santa Barbara Municipal Code pertaining to operations at the Waterfront.

## **TENTATIVE AGENDA ITEMS FOR SEPTEMBER**

- Selection of Wine Shop Tenant
- Review Bids on Second Phase of Marina One Project
- RFP for Office Space in the Marine Center Building